

MISSOURI STATE BOARD OF HEALTH  
STANDARD CERTIFICATE OF DEATH

State File No. \_\_\_\_\_

FILED FEB 24 1942

Registration District No. \_\_\_\_\_

Primary Registration District No. \_\_\_\_\_

Registrar's No. \_\_\_\_\_

## 1. PLACE OF DEATH:

- (a) County Adair  
 (b) City or town Hicksville  
 (If outside city or town limits, write "RURAL" and name of township)  
 (c) Name of hospital or institution:  
402 W. Hickory St 1  
 (If not in hospital or institution, write street number or location)  
 (d) Length of stay: In hospital or institution \_\_\_\_\_ (Specify whether)  
 In this community Life (years, months or days)

3. (a) PRINT  
FULL NAMEHopper, Geo. W<sup>III</sup>

## 3. (b) If veteran,

name war. X

## 3. (c) Social Security

No. X4. Sex Male

## 5. Color or

race White

## 6. (a) Single, widowed, married,

divorced widower

## 6. (b) Name of husband or wife \_\_\_\_\_

## 6. (c) Age of husband or wife if

alive \_\_\_\_\_ years

## 7. Birth date of deceased

June 4 1860  
(Month) (Day) (Year)

## 8. AGE:

Years

Months

Days

If less than one day

81713

hr. min.

## 9. Birthplace

Sullivan Co. Mo.  
(City, town, or county) (State or foreign country)

## 10. Usual occupation

Retired Farmer

## 11. Industry or business \_\_\_\_\_

## 12. Name

John Hopper

## 13. Birthplace

Mo.  
(City, town, or county) (State or foreign country)

## 14. Maiden name

Margaret Warren  
(State or foreign country)

## 15. Birthplace

Ohio  
(City, town, or county) (State or foreign country)

## 16. (a) Informant

Mila Roberts

## (b) Address

Dornelson La.17. (a) Burial

(Burial, cremation, or removal)

## (b) Date thereof

Jan 17 1942  
(Month) (Day) (Year)

## (c) Place: burial or cremation

Mt. Olive

## 18. (a) Signature of funeral director

Glenn E. Kent

## (b) Address

Green City, Mo.19. (a) Jan 20 1942

(Date received local registrar)

## (b)

(Registrar's signature)

## 2. USUAL RESIDENCE OF DECEASED:

- (a) State Missouri (b) County Adair  
 (c) City or town Kirkville  
 (If outside city or town limits, write "RURAL")  
 (d) Street No. 402 W. Hickory  
 (If rural, give location)  
 (e) Citizen of foreign country? No (Yes or No)  
 If yes, name country \_\_\_\_\_

## MEDICAL CERTIFICATION

20. DATE OF DEATH: Month January day 17  
 year 1942 hour 9 minute 10 P.M.

21. I hereby certify that I attended the deceased from Dec 1941 to  
January 1942 to \_\_\_\_\_ 19\_\_\_\_;  
 that I last saw him alive on Jan 17 19\_\_\_\_;  
 and that death occurred on the date and hour stated above.

## Immediate cause of death

Central Hemorrhage

## Due to

arterio sclerosis of aorta

## Due to

## Other conditions

(Include pregnancy within 3 months of death)

## Major findings:

Of operations \_\_\_\_\_

Of autopsy \_\_\_\_\_

Duration

## PHYSICIAN

Underline  
the cause to  
which death  
should be  
charged sta-  
tistically.

## 22. If death was due to external causes, fill in the following:

- (a) Accident, suicide, or homicide (specify) \_\_\_\_\_  
 (b) Date of occurrence \_\_\_\_\_  
 (c) Where did injury occur? \_\_\_\_\_ (City or town) (County) (State)  
 (d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? \_\_\_\_\_

(Specify type of place)

(e) Means of injury 2

## 23. Signature

W. H. Carson

(Name or other)

## Address

Kirkville MoDate signed 4/17/42

RECEIVED

District Health Officer No. 10

District File Number 2-42-373

Date Filed FEB 20 1942

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

....., Registered Apprentice No.....  
working under my personal supervision.

Signed Glenn E. Hunt

Licensed Embalmer No. 1769

P. O. Address Green City, Mo.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

MISSOURI STATE BOARD OF HEALTH  
STANDARD CERTIFICATE OF DEATH

State File No. 1521

Registration District No. 1

Primary Registration District No. 1

Registrar's No. \_\_\_\_\_

1. PLACE OF DEATH:

- (a) County Adair  
(b) City or town Marksville  
(If outside city or town limits, write "RURAL" and name of township)  
(c) Name of hospital or institution: \_\_\_\_\_  
(If not in hospital or institution, write street number or location)  
(d) Length of stay: In hospital or institution \_\_\_\_\_ (Specify whether  
In this community \_\_\_\_\_ years, months or days)

3. (a) PRINT FULL NAME Geo. Wm. Happer

3. (b) If veteran, name war \_\_\_\_\_ 3. (c) Social Security No. \_\_\_\_\_

4. Sex M 5. Color or race W 6. (a) Single, widowed, married, divorced W  
6. (b) Name of husband or wife \_\_\_\_\_ 6. (c) Age of husband or wife if alive \_\_\_\_\_ years  
7. Birth date of deceased June 4 (Month) (Day) (Year)

8. AGE: Years 81 Months 7 Days 13 If less than one day \_\_\_\_\_ min.

9. Birthplace \_\_\_\_\_ (City, town, or county) (State or foreign country)

10. Usual occupation \_\_\_\_\_

11. Industry or business \_\_\_\_\_

MOTHER FATHER { 12. Name \_\_\_\_\_  
13. Birthplace \_\_\_\_\_ (City, town, or county) (State or foreign country)  
14. Maiden name \_\_\_\_\_  
15. Birthplace \_\_\_\_\_ (City, town, or county) (State or foreign country)

16. (a) Informant \_\_\_\_\_ (b) Address \_\_\_\_\_

17. (a) \_\_\_\_\_ (b) Date thereof \_\_\_\_\_ (Burial, cremation, or removal) (Month) (Day) (Year).

(c) Place: burial or cremation \_\_\_\_\_

18. (a) Signature of funeral director \_\_\_\_\_

(b) Address \_\_\_\_\_

19. (a) Jan. 20, 1942 (Date received local registrar) (b) Mr. L. W. Wagoner (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

- (a) State \_\_\_\_\_ (b) County \_\_\_\_\_  
(c) City or town \_\_\_\_\_ (If outside city or town limits, write "RURAL")  
(d) Street No. \_\_\_\_\_ (If rural, give location)  
(e) Citizen of foreign country? \_\_\_\_\_ (Yes or No)  
If yes, name country \_\_\_\_\_

MEDICAL CERTIFICATION

20. DATE OF DEATH Month Jan Day 20 Year 1942 Hour \_\_\_\_\_ Minute \_\_\_\_\_ M.

21. I hereby certify that I attended the deceased from \_\_\_\_\_, 19\_\_\_\_; that I last saw him/her alive on \_\_\_\_\_, 19\_\_\_\_; and that death occurred on the date and hour stated above.  
Immediate cause of death \_\_\_\_\_ Duration \_\_\_\_\_

Due to \_\_\_\_\_  
Due to \_\_\_\_\_

Other conditions \_\_\_\_\_ (Include pregnancy within 3 months of death)

Major findings: \_\_\_\_\_ Of operations \_\_\_\_\_

Of autopsy \_\_\_\_\_

PHYSICIAN

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

- (a) Accident, suicide, or homicide (specify) \_\_\_\_\_  
(b) Date of occurrence \_\_\_\_\_  
(c) Where did injury occur? \_\_\_\_\_ (City or town) (County) (State)  
(d) Did injury occur in or about home, on farm, in industrial place, in public place? \_\_\_\_\_

While at work? \_\_\_\_\_ (Specify type of place) (e) Means of injury \_\_\_\_\_

23. Signature \_\_\_\_\_ (M. D. or other) \_\_\_\_\_

Address \_\_\_\_\_ Date signed \_\_\_\_\_

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

SUPPLEMENTARY

5-1531